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Eugene "Gene" Moore Fee: \$48.00

## SUBORDINATION AGREEMENT

Cook County Recorder of Deeds Mortgagors: Ray N. Barnes Date: 04/23/2004 03:16 PM Pg: 1 of 2 Mortgagee: American General Financial Services of Ill General Finance, inc Date Recorded: 3/8/01 Mortgage: Date: March 7. Principal Amount: \$ 10,936.00 Book:\_ Page: 001010255 County Recorded: Cook Document Legal Description of Property: See attached description. Address of Property: 301 Highland Road Il 60443 Matteson, Lenger (Requesting Subordination): Watermark Financial Partners KNOW A J MEN BY THESE PRESENTS, that Mortgagee, on the date set forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal rescription of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien, priority and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate: Principal Amount: \$ 213, 200 Dated: \_ Interest Rate: 5 · 5 %(per year) Page: Book: County Recorded:\_ FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender. Agreed to on this date: Services of Attest: Mortgagee: Finance, Rita A.::Evans, State of Illinois County of Kane before me, the undersign On this day, February 9, 2004 Michael J. Walsh individual, personally appeared acknowledged him- or herself to be the Financial Svs. of III, Inc. fka American General Finance, Inc. Vice President \_, and that he/she, as such; being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him- or herself under the title indicated. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. My Commission Expires:

August 6, 2005

UN0211 Subordination Agreement (10-11-99)

OFFICIAL SEAL
VALERIE PITTAN
Notary Public, State of Illinois
My Commission Expires: 8/6/05

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## Appendix A

LOT 71 IN MICHAEL JOHN MANOR UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL# 31-17-117-009 COMMONLY KNOWN AS 301 HIGHLAND ROAD, MATTESON, IL, 60443

Property of Cook County Clark's Office