

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0411411293
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/23/2004 03:19 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 63016822

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ADAM KIETNER AND KRYSZYNA KIETNER, HIS WIFE, AS TENANTS BY THE ENTIRETY
31 TONSET CT, SCHAUMBURG IL 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of JANUARY, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99-097806, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD COMMONS QUADRO HOMES CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21854390, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-20-400-017-1116
Witness hands and seals, February 19, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 19, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public

Please mail recorded document to:

ADAM AND KRYSZYNA KIETNER
31 TONSET CT
SCHAUMBURG IL 60193

NETCO
415 N. LASALLE
CHICAGO, IL 60610

CHF 358948

"OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07
