UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2798946



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2004 03:22 PM Pg: 1 of 2

HILLSIDE, IL 60162

The undersigned certifies that it is the present owner of a mortgage made by LUIS CPTIZ AND GLORIA M ORTIZ

to NATIONAL CITY MORTGAGE CO.

bearing the date 09/25/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ox Page Illinois in Book as Document Number 0328120027 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:318 MAPLE LN

PIN# 15-17-109-022

dated 04/13/04

NATIONAL CITY MORTGAGE CO.

By:

Steve

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLA

The foregoing instrument was acknowledged before me on 04/13/04 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Esoalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY / O MCGOWAN
Notary Pullin Stre of Florida
My Commission (22) July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 7 in Block 10 in Hillside Manor Unit Number 2, a subdivision in the North 1/2 of the Northwest 1/4 of Section 17, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 15-17-109-022 Vol. 168

Property Address: 318 Maple, Hillside, Illinois 60162

Property of Cook County Clark's Office