

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:2793507



Doc#: 0411412185  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/23/2004 03:22 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW ABRAMS AND ELIZABETH ABRAMS** to **NATIONAL CITY MORTGAGE CO.** bearing the date 11/06/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0400614125. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1522W SCHOOL ST

CHICAGO, IL 60657

PIN# 14-20-320-048-1036

dated 04/13/04

**NATIONAL CITY MORTGAGE CO.**

By: \_\_\_\_\_

Steve Rogers

Vice President

STATE OF FLORIDA

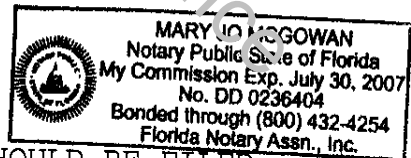
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/13/04 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN EH 41409 SO

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Unit 1522-L in the Henderson Square Condominium, as delineated on a survey of the following described real estate:

The East 5.00 feet of Lot 35, all of Lots 36 and 37, the West 9 feet of Lot 38, the South half of Lots 9 to 15, both inclusive, and the South half of the East half of Lot 16, in Block 1 of Sickel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian,

Also, All that part of the East and West 16 foot vacated alley lying South of and adjoining the South line of Lots 9 to 18, both inclusive, lying North of and adjoining the North line of Lots 29 to 38, both inclusive, lying East of and adjoining the West line of the East half of Lot 16 produced South 16 feet, and lying West of and adjoining the East line of the West 9 feet of Lot 38 produced North 16 feet, in Block 1 of Sickel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded as Document 95491093, and as amended from time to time, together with an undivided percentage interest in the common elements.

PIN: 14-20-320-048-1036

Cook County Clerk's Office