$\mathsf{INOFFICIAL}_{\mathsf{I}}\mathsf{COPY}$

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 727 093 5875 LK

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by DANIEL J BRUKE, AN UNMARRIED PERSON to Bank and recorded in the office of the Register of Deeds of COOK County, as Document Number 0010548919 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 2932 N WOOD #G, CHICAGO,IL 60657 and legally described as follows: SEE ATTACHED

Permanent Index No. 14-30-223-046

Today's Date 4-7-2004

WELLS FARGO BANK, N.A. FKA WELLS FARGO BANK WISCONSIN, N.A.

Name of Bank

Collateral Officer

COUNTERSIGNED:

By

By

SALLY L. REMBEIN, Collateral Officer

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 04/23/2004 11:17 AM Pg: 1 of 2

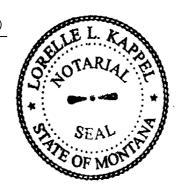
Mail / Return to:

DANIEL J BRUKE 2932 N WOOD #G CHICAGO,IL 60657

On the above date, the foregoing instrument was acknowledged before me by the above are unimed officers. SOME OF THE OR

Notary Public for the State of Montana Residing at BILLINGS, Montana My Commission Expires: 7-10-2007

This instrument was drafted by: LORELLE L. KAPPEL, Clerk Wells Fargo Bank 2324 Overland Avenue, P. O. Box 31557 Billings, MT 59107-1557 866/255-9102 opt 2



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UNOFFICIAL COPY

PARCEL 1:

THE EAST 18.81 FEET OF THE WEST 42.71 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS..

PARCEL 2:

EASP ENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PERRY WALS RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.