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RECORDATION REQUESTED BY: Park Federal Savings Bank 5400 South Pulaski Road Chicago, Illinois 60632

WHEN RECORDED MAIL TO: Park Federal Savings Bank 5400 South Pulaski Road Chicago, Illinois 60632



Doc#: 0411415009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 11:37 AM Pg: 1 of 1

10/2

Loan# 0303111702

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: David M. Schmid, married to Amy L. Schmid, of the County of Cook and State or Minois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 16th day of April, 2001, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 001310598, to the premises therein described, situated in the County of Cook and State of Illinois as follows to wit:

UNIT 5117-2W IN KENMORE CLUB CONDOMINIUM AS DELINEATED ON A SUFVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 3 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 AND 2 OF SUBDIVISION, IN CONARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO 10865755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. No. 14-08-402-004

Property Address: 5117 N. Kenmore, Unit #2W

Chicago, IL 60640

54 P2 M4 5N

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IN TESTIMONY WHEREOF,

the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by Vice President and attested by its Treasurer this 6th day of

April, 2004. Vice President By: Treasurer Attest:

STATE OF ILLINO'S }SS COUNTY OF COOK

I Alicja Bawiec, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ricnard J. Remijas, Jr., personally known to me to be the Vice President of PARK FEDERAL SAVINGS BANK and Steven J. Pokrak., personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer, they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said cooperation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed or said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6th day of April 2004. OAle C/2 Power

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PARK FEDERAL SAVINGS BANK PREPARED BY:

5400 South Pulaski Road

By: Alicja Bawiec