JOFFICIAL COP

Document Prepared by: ILMRSD Charyce Tichenor

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: **US Bank Home Mortgage** 

P.O. Box 20005 Owensboro, KY 42301 Release Department Loan #: 7810298356

Investor Loan #: 851664784 PIN/Tax ID #: 05331170970000

Property Address:

1918 B WILMETTE AVE. WILMETTE, IL 60091-



Doc#: 0411415031

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/23/2004 11:58 AM Pg: 1 of 2

## MOKTCAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , waose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOYCE E MCGRATV.,

Original Mortgagee: A-1 MORTGAGE CORPORATION Loan Amount: \$188,500.00 Date of Mortgage: 03/31/2003 Date Recorded: 04/10/2003 Document #: 0030485445

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinoic and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to re executed on this date of 4/6/04.

Liz Funk

Mortgage Documentation Officer

Sandy Reed **Assistant Secretary** 

State of KY County of DAVIESS

On this date of 4/6/04, before me, the undersigned authority, a Notary Public duly commissioned qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Sandy Read, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Assistant Secretary respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute toe foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand/and official seal on the date hereinabove set forth.

Notary Public: April Schartung

My Commission Expires: 05/05/2007



US BANK, NA,

0411415031 Page: 2 of 2

## **UNOFFICIAL CC**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008104683 SK STREET ADDRESS: 1918B WILMETTE AVE.

CITY: WILMETTE

"AYNUMBER: 05-33-117-097-0000

LECAL DESCRIPTION:

PARC AL 1:

THE SCUTH 27 02 FEET OF THE NORTH 118.14 FEET OF LOT 6, IN WILMETTE RIDGE, REING A SUBDIVISION OF LOT 9, (EXCEPT THAT PART OF LOT 9, WHICH LIES NORTH OF THE NORTH LINE OF LO. 2. EXTENDED WEST), SAID LOTS 2 AND 9, BEING IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOPN AIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, OF SAID COUNTY CLERK'S DIVISION OF SAID LOT 14, RECORDED MARCY 37, 1900, AS DOCUMENT NUMBER 2942192, IN BOOK 7-"B" OF PLATS, ON PAGE 32, IN COOK COUNTY, ILLINOIS

COUNTY: COOK

PARCEL 2:

EASEMENTS AS ESTABLISHED BY THE RESULTIVISION, DATED MARCH 26, 1965, AND RECORDED JULY 21, 1965, AS DOCUMENT NUMBER 1,533976, AND BY PLAT OF 35. , ILL). 877587-38 RESUBDIVISION THERETO ATTACHED, IN COOK (OUNT!, ILLINOIS

LBGALD

03/24/03