

# UNOFFICIAL COPY



0411416162

Doc#: 0411416162  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/23/2004 01:58 PM Pg: 1 of 2



## Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA  
\_\_\_\_\_ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARIA MATIAS AND NOEL AREIZAGA

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/21/03 as Document Number 0030347643 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 5 (EXCEPT THE N 8 FT 4 IN) AND THE N 12 1/2 FT OF LOT 6 IN BLOCK 20 IN CHICAGOLAND INVESTMENT COMPANYS SUBDIVISION IN THE NE 1/4 OF SECTION 33, TOWNSHIP 40 N, RANGE 13 E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2046 N LAPORTE AVE

CHICAGO

IL 60639

PIN 13 33 227 018 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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P2  
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JH  
JHC

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/05/04

BANK ONE NA

By: Linda Toler

LINDA TOLER

Its: Mortgage Officer

Attest: Wendy Adkins

WENDY ADKINS

Its: Authorized Officer

State of Kentucky

County of FAYETTE

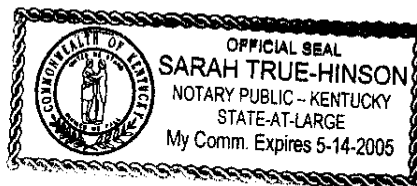
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sarah True-Hinson

Notary Public

My Commission Expires:



This instrument was prepared by: WENDY ADKINS

00414511378501

After recording mail to: BANK ONE SERVICES CORPORATION  
 LOAN SERVICING CENTER  
 201 EAST MAIN STREET  
 LEXINGTON KY 40507