UNOFFICIAL COPY

Document Prepared By: ILMRSD-3
RONALD E. MEHARG
1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0223931635



ISecondary Reference #: 20040417 (R045) PIN/Tax ID #: 24-04-315-018 (C00

Property Address:

5223 WEST 92ND STREE OAK LAWN, IL 60453



Doc#: 0411416199

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2004 02:31 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, WELLS FARGO HOME MORTG AGI, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED

OCTOBER 13, 1993 AND KNOWN AS TRUST NUMBER 1:090 Original Mortgagee: BLACK DIAMOND MORTGAGE, INC.

Loan Amount: \$ 127500

Date of Mortgage: 8/7/2003

Date Recorded: 9/5/2003

Comments:

Document #: 324802051

Legal Description: THE EAST 1/2 OF LOT 3 IN BLOCK 1 IN OAK LAVIN, A SUBDIVISION OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 94/16/2004.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

CORPORATE A LINDA GRI VICE PRES

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 04/16/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and RACHELL MURRAH, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of WELLS FARGO HOME MORTGAGE, INC.,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:
My Commission Expires: - --

NOTARY PUBLIC COMMINS TERESA VUOLO

Notary Public - Georgia

Fulton County

My Comm. Expires October 14, 2007