

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0411416102
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/23/2004 11:38 AM Pg: 1 of 3

Loan No. 00000001978209737

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wynola A. Demarco, An Unmarried Person, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 2003, and recorded on September 24, 2003, in Volume/Book 0326720135 Page 0326720135 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 02-12-300-120-0000 ***SEE ATTACHED LEGAL DESCRIPTION***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1174 N CHESAPEAKE LANE, PALATINE, IL, 60074-0001

Witness my hand and seal April, 8, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION

Anchell Johnson
Asst. Secretary



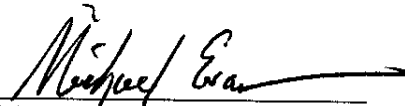
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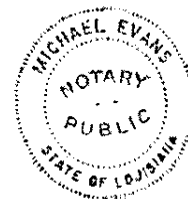
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Anchell Johnson, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 8, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Jessica Millikin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU # 1-888-679-6377
MIN # 1000977-0000023114-9

Loan No: 000000001978209737
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241693138122

Property of Cook County Clerk's Office

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3. Legal Description:

Parcel 1: Lot 18 in Olde Virginia Final Planned Development, being a Subdivision in the Southwest 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof, recorded April 27, 1988 as Document No. 88176326, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document No. 88324715 for ingress and egress, all in Cook County, Illinois.

PERMANENT INDEX NUMBER: 02-12-300-120

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