

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0411416204

Doc#: 0411416204

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/23/2004 02:33 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0132754961



* 7 0 8 - 0 1 3 2 7 5 4 9 6 1 *

ISecundary Reference #: 20040472 (R045)

BIN/Tax ID #:

Property Address:

12505 SOUTH YALE AVEN

CHICAGO, IL 60628

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JUDGE F HARDY, AN UNMARRIED MAN**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC**

Loan Amount: **\$ 64080**

Date of Mortgage: **10/24/2003**

Date Recorded: **11/3/2003**

Document #: **0330711102**

Comments:

25.28.435.014

Legal Description: **LOT 2 IN BEEMSTERBOER'S SUBDIVISION OF THE WEST 157 FEET OF LOT 12, AND THE EAST OF LOT 13 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. LR1529125**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/19/2004**.

WELLS FARGO HOME MORTGAGE, INC.



R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

2-PC

UNOFFICIAL COPY

State of **GA**

County of **FULTON**

On this date of **04/19/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Teresa Vuolo

Notary Public:

My Commission Expires: -- --



TERESA VUOLO

Notary Public - Georgia

Fulton County

My Comm. Expires October 14, 2007

Property of Cook County Clerk's Office