

Document Prepared By: ILMRSD 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100024200002657415

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0184439529



* 7 0 8 - 0 1 8 4 / 3 9 5 2 9 *

Secondary Reference #: 20140422 (R045)

PIN/Tax ID #:

Property Address:

18357 DIXIE HIGHWAY
HOMEWOOD, IL 60430



0411416211

Doc#: 0411416211
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 02:49 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSHUA T KARCZEWSKI, MARRIED TO AMANDA KARCZEWSKI**

Original Mortgagee: **FIRST HOME MORTGAGE**

Loan Amount: \$ **118399**

Date of Mortgage: **1/22/2003**

Date Recorded: **2/3/2003**

Comments:

32-06-204-011

Document #: **0030157293**

Legal Description: **LOT 3 IN DREW'S SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/19/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**



L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **04/19/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Teresa Vuolo
Notary Public:
My Commission Expires: -- --



TERESA VUOLO
Notary Public - Georgia
Fulton County
My Comm. Expires **October 14, 2007**

19cc