

UNOFFICIAL COPY



0411417072

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Doc#: 0411417072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/23/2004 09:12 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0031836299 RLS#: 116496



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN FENNELL, JR AND BARBARA FENNELL, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 12, 2001

Recorded on: SEPTEMBER 19, 2001 as Instrument No. 0010868113 in Book No. --- at Page No. ---


Property Address: 12815S KENNETH AVE #A, ALSIP, IL 60803-0000  
County of COOK, State of ILLINOIS  
PIN# 24-34-113-030-1001

Legal Description: UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNIE TREE CONDOMINIUM NO. 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24752805, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 29, 2004

AMERIQUEST MORTGAGE COMPANY

By:

  
DANIEL T. ESKEW, Assistant Vice President

57  
P2  
4-1-04  
JHC

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Loan#: 0031836299

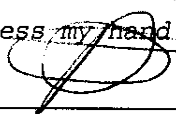
RLS#: 116496

Page 2

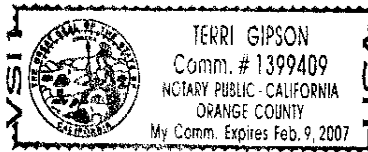
State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 29, 2004** , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) : **TERRI GIPSON**



Property of Cook County Clerk's Office