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Document Prepared by: ILMRSD-4

Rebecc: Schartung

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42301 Release Department

Loan #: 7810316805

Investor Loan #: 1687942036 PIN/Tax ID #: 14-19-417-026-0000

Property Address: 3456 N ASHLAND #1N CHICAGO, IL 60657-



Doc#: 0411417033

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2004 08:34 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the pay gent and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, ,, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebte iness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lieu, ince, and effect of said Mortgage.

Original Mortgagor(s): JOSH HOWARD ALS J KNOWN AS JOSHUA HOWARD, A SINGLE MAN

Original Mortgagee: TOWNSTONE FINANCIAL, INC. Loan Amount: \$304,000.00 Date of Mortgage: 24/28/2003 Date Recorded: 05/15/2003 Document #: 0013551255

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of l'linois and more particularly described on said Mortgage referred to

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/7/04.

US BANK, NA,

Sandy Reed

Assistant Secretary

Mortgage Downmentation Officer

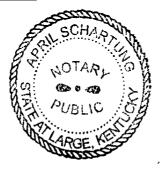
State of KY County of DAVIESS

On this date of 4/7/04, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Sandy Reed, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Office and Assistant Secretary respectively of US BANK, NA, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, at d further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung

My Commission Expires: 05/05/2007





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EXHIBIT "A"

PARCEL 1: UNIT 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS IN 3454-3456 NORTH ASHLAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0310418042, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR TANKING PURPOSES IN AND TO PARKING SPACE NO. PS-1N, A LIMITED COLLAND ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPOPRENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASON MTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONTOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENT, ALD COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID OWCL TRATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION UP. B RECITED AND T'S OFFICE STIPULATED AT LENGTH HEREIN.

TAX NO. 14-19-417-026-0000 VOL 483