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Doc#: 0411417129 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/23/2004 09:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000247847962005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s)....

ALEKSANDAR VAJAGIC, TATJANA VAJAGIC, BRANKO KOVACZYIC.

LJILJANA V. KOVACEVIC

Property

4144 N LAWNDALE.

P.I.N. 13-14-323-022-0000

Address...:

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/03/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0319226025, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Panda Hairston

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of April, 2004.



Venessa Henriquez, Notary public Commission expire; 1/8/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALEKSANDAR VAJAGIC, TATJANA VAJAGIC and others 4144 N LAWNDALE AVE

CHICAGO, IL 60618

Prepared By: S. Moreno

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION:

LOT 43 AND THE NORTH 1/2 OF LOT 42 IN BLOCK 23 IN WILLIAM B. WALKER'S SION
PITHEST

PAL MERIDA.

CONTROL

CON SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE, OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SCUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.