## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1621405150



Doc#: 0411417139

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2004 10:04 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL A. HAUSER & SUSAN A. HAUSER CHASE MANHATTAN MORTGAGE CORPORATION bearing the date (8/19/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0327442442 Page Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and aischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 135 IN WARREN J PETERS FOURTH ADDITION EL MORRO SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5845 VICTORIA DR OAK FOREST, II 60452 PIN# 28-17-404-023

dated 04/10/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

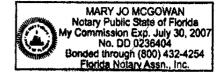
STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/15/2004 the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION STEVE ROGERS on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 128821 DCZ23306

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