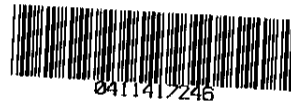


Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0411417246  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/23/2004 01:18 PM Pg: 1 of 2

Project #: 472WFHM  
Reference #: 472-0142305



\* 4 7 2 - 0 1 4 2 3 0 5 \*  
Secondary Reference #: 20040422 (R045)  
PIN/Tax ID #:  
Property Address:  
1143 S PLYMOUTH CT 109  
CHICAGO, IL 60605

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES R REEDY AND F. EILEEN REEDY, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE INC.**

Loan Amount: \$ **115000**

Date of Mortgage: **5/24/2002**

Date Recorded: **5/30/2002**

Comments:

Legal Description: **SEE ATTACHED LEGAL.**

Document #: **0020607805**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/20/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION

State of **GA**  
County of **FULTON**



**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

On this date of **04/20/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:  
My Commission Expires: \_\_\_-\_\_\_-\_\_\_



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires **Sept. 16, 2006**

# UNOFFICIAL COPY

STREET ADDRESS: 1143 S. PLYMOUTH COURT  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-16-424-007-1009

UNIT 109

**LEGAL DESCRIPTION:**

UNIT NO.109 IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203723 TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

472-0142365

Cook, IL

20607805