

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 5721401684



Doc#: 0411417309
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 02:23 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PABLO HERNANDEZ AND ROSA H GUARNEROS** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 11/23/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 08128796

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

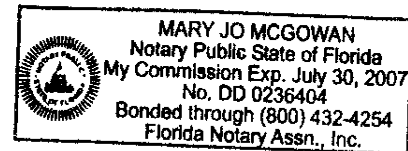
SEE ATTACHED EXHIBIT A
known as: 905 SOUTH FLETCHER WHEELING, IL 60090
PIN# 03-10-111-010-0000 AND 03-10-394-023-0000

dated 04/13/2004
CHASE MANHATTAN MORTGAGE CORPORATION (AS SUCCESSOR IN INTEREST TO FIRST UNION MORTGAGE CORPORATION)

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/13/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION (AS SUCCESSOR IN INTEREST TO FIRST UNION MORTGAGE CORPORATION) on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 133399 OTH23865

UNOFFICIAL COPY

7086241-00

08128796

3708/0009 89 001 Page 1 of 1
1998-12-11 09:20:43
Cook County Recorder 31-50



Prepared by:
FIRST UNION MORTGAGE CORPORATION
150 Fayetteville St Mall (NC4723)
Raleigh, NC 27601

X 572 / 48/684

Ltc 97-15885 MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **November 23, 1998**
PABLO HERNANDEZ AND ROSA H GUARNEROS, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to **FIRST UNION MORTGAGE CORPORATION**

which is organized and existing under the laws of **NORTH CAROLINA**, and whose
address is **1100 Corporate Center Dr., Raleigh, NC 27607-5066**

("Lender"). Borrower owes Lender the principal sum of

Ninety-Eight Thousand and No/100

Dollars (U.S. \$ **98,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2018**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

PARCEL 1: LOT 10 IN BLOCK 3 IN DUNHURST SUBDIVISION, UNIT NO. 4 IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF VACATED NORTH STREET VACATED BY THE PLAT OF VACATION RECORDED SEPTEMBER 8, 1982 AS DOCUMENT NO. 26771521, LYING SOUTH OF AND ADJOINING THE SOUTH LINE AND EAST OF THE WEST LINE EXTENDED SOUTHERLY AND WEST OF THE EAST LANE EXTENDED SOUTHERLY OF SAID LOT 10.

Parcel ID #: **03-10-111-D10-0000 & 03-10-304-023-0000**
which has the address of **905 SOUTH FLETCHER DRIVE, WHEELING,**
Illinois **60090** [Street, City],
[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
Initials: **PHB** INSTRUMENT Form 3014 9/90
Amended 12/93

VMP -6H(IL) (9808)

