

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 1998207519



Doc#: 0411417338
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 02:29 PM Pg: 1 of 1

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY FINNEKE** to **M.S.C. FINANCIAL, INC** bearing the date 10/14/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021295430

ea

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THE EAST 7 FEET OF LOT 11, ALL OF LOT 12 AND THE WEST 1.5 FEET OF LOT 13 IN LOWRY'S SECOND ADDITION TO NORWOOD PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 7326 WEST EVERELL AVE
CHICAGO, IL 60631
PIN# 12-01-215-089

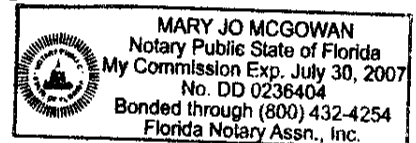
dated 04/14/2004
OHIO SAVINGS BANK
by CHASE MORTGAGE CORPORATION
Attorney in fact

By: _____
STEVE ROGERS
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/14/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MORTGAGE CORPORATION for OHIO SAVINGS BANK on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.