COMM. 1336184 IOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY My Comm. Expires JAN, 11, 2006 innessimmenimmeniminim

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2004 11:15 AM Pg: 1 of 2

Recording Requested by / Return To: KIRK G BAKER 902 Warner Ave, LEMONT, IL 60439

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: TWINS MORTGAGE CORP

Original Mortgagor: KIRK G CAFER, MARLETTA A BAKER

Recorded in Cook County, Illinois, et 3/31/92 as Instrument # 92645119

Tax ID: 22-29-121-014

Date of mortgage: 08/18/92 Amount of mortgage: \$75000.00 Address: 902 Warner Ave Lemont, II 60439

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/29/2004

GE Capital Mortgage Services Inc.

Korman

Loan Documentation

State of California

County of Santa Clara

Count On 03/29/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0711912014 P.I.F.: 08/21/03

TEST RECON.IL 90350 10.00 2 09/08/03 13:24:56 12-031 IL Cook 8797:5 1

rev. 90350 / 0711912014

0411418005 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0711912014 Stco Code: 12-031

LEGAL-DESCRIPTION

LOT 5 OF OAKLAND HEIGHTS SUBDIVISION, ADDITION TO THE VILLAGE OF LEMONT, BEING A RESUBDIVISION OF BLOCKS 8 AND 9, IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 30 FEET, OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

MER.

COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ______

the control of the co