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PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 40840

MAN # : 1002696-0008700938-8
MEAS # 1-888-679-6377

DAVID PICCININI, INC.
11111 HALL ROAD, SUITE
200
UTICA, MICHIGAN 48317



Doc#: 0411419040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 12:50 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

LOAN NO. 03-727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2003 executed by TERRANCE BEY, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to DAVID PICCININI, INC., A MICHIGAN CORPORATION
a corporation organized under the laws of the State of MICHIGAN
and whose principal place of business is 11111 HALL ROAD, SUITE 200, UTICA, MICHIGAN
48317
and recorded as Document No. 0329531066, by the County COOK
Recorder of Deeds, State of ILLINOIS

6700938
4705

described hereinafter as follows:
LAND IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS: LOT
34 IN BLOCK 4 IN T. J. DIVEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF
THE SOUTH WEST 1/4 SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared By: Gerry Chiasson
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext. 248

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

P.I.N.: 16-02-321-015-0000

Commonly known as: 923 N. HAMLIN AVE, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On September 19, 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared David Piccinini

known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
County,

My commission Expires:

DAVID PICCININI, INC., A MICHIGAN CORPORATION

By: David Piccinini
Its: President

Nicole Lalonde
Witness: Nicole Lalonde

IRENE H. SOURVELIS
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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