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Doc#: 0411422058 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/23/2004 10:34 AM Pg: 1 of 3

Release of Deed Full Partial
now all Men by these presents, that BANK ONE NA
("Bank") in
onsideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL J COLEMAN
and its/his/their heirs, leg
epresentatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 2/11/02 as Document Number 0030099799 Book NA Page NA recorder egistered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, egally described as follows, to-wit:
SEE ATTACHED
Property Address: 1035 N HERMITAGE UNIT 3 CHICAGO IL 60622
PIN 17064180461003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/15/04

BANK ONE NA

Its: Mortgage Officer

Attest

Its: Authorized Office

State of Kentucky County of FAYETTE

·004 Co, I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purcoses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFIGIAL SEAL ASHLEY S. FIELDS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My.Comm. Expires 5-14-2007

My Commission Expires:

This instrument was prepared by: SOBONA JONES

00414511365149

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 3 IN 1035, IN NORTH HERMITAGE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 5 ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1999, AS DOCUMENT 99669025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.