

UNOFFICIAL COPY



0411422020

Doc#: 0411422020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 09:54 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0032637878

The undersigned certifies that it is the present owner of a mortgage made by **MARIA KOZLOWSKA** to **Washington Mutual Bank, FA** bearing the date 08/27/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 99827281

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

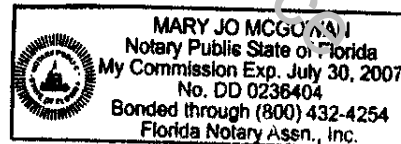
SEE ATTACHED EXHIBIT A
known as: 37 N CONTI PKWY ELMWOOD PARK, IL 60707
PIN# 12253140501004

dated 04/06/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/06/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 111626 DCZ21663

*Sye
DZ
S no
m yes
L*

Attachment to Illinois FNMA/FHLMC Mortgage
Loan No. 03-2341-003263787-8

MK

***94298277**

PARKWAY

PARCEL 1: UNIT 4 IN THE ~~PARKWAY~~ MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 18 AND 19 IN BLOCK 48 IN WESTWOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~~94298277~~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING "4" A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 94298277