

UNOFFICIAL COPY



0411422117

RETURN TO: CONSTANCE M. WOODS
6108 S EVANS
CHICAGO, IL 60637

Doc#: 0411422117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2004 11:35 AM Pg: 1 of 2

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 77728/WOODS
PREPARED BY: JSW

RELEASE

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: OCTOBER 16T, 1998
FROM: CONSTANCE M. WOODS, A SINGLE PERSON
TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY
FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO 98986478
DESCRIPTION: SEE ATTACHED FOR LEGAL

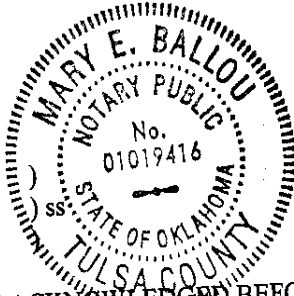
DATED THIS: FEBRUARY 19, 2004

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, BY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

COOK COUNTY AS DOCUMENT 99982545
DEKALB COUNTY AS DOCUMENT 2002006656
DEWITT COUNTY AS DOCUMENT 191674
DUPAGE COUNTY AS DOCUMENT R2000-178470
HENRY COUNTY AS DOCUMENT 20-0203654
IROQUOIS COUNTY AS DOCUMENT 00R3283
KANE COUNTY AS DOCUMENT 2000K058065
KANKAKEE COUNTY AS DOCUMENT 200012029
KENDALL COUNTY AS DOCUMENT 200200028120
LAKE COUNTY AS DOCUMENT 4559029
LASALLE COUNTY AS DOCUMENT R2003-09635
LIVINGSTON COUNTY AS DOCUMENT 00539617

MCHENRY COUNTY AS DOCUMENT 2000R0039563
MCLIAN COUNTY AS DOCUMENT 2000R18346
MERCER COUNTY AT BOOK 575, PAGE 136
OGLE COUNTY AS DOCUMENT 0204755
ROCK ISLAND COUNTY AS DOCUMENT 2000-18378
SANGAMON COUNTY AS DOCUMENT 2000R27879
STEPHENSON COUNTY AS DOC. #200300036798
TAZEWELL COUNTY AS DOCUMENT 200200026160
WARREN COUNTY AT BOOK 789, PAGE 207
WILL COUNTY AS DOCUMENT R2000079300
WINNEBAGO COUNTY AS DOCUMENT 0036523

STATE OF OKLAHOMA
COUNTY OF TULSA



MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones
JIMMY K. JONES, PRESIDENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY.
MY COMMISSION EXPIRES Jan 23, 2006 Mary E. Ballou
NOTARY PUBLIC

UNOFFICIAL COPY

**THE SOUTH 31 FEET OF THE NORTH 41 FEET OF LOT 2 IN BLOCK 3 IN
RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN # 20-15-414-018

PROPERTY ADDRESS:

6108 S. EVANS, CHICAGO, IL 60637

Property of Cook County Clerk's Office