



STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY



Doc#: 0411426007
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/23/2004 09:36 AM Pg: 1 of 2

PARTIAL RELEASE

373832 1/16

The above space for recorder's use only



"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS, That the **First Personal Bank**, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

Frantisek Zoldak and Viera Zoldakova, husband and wife

of the County of Cook and the State of Illinois all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the 9th day of October A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0329020132 to a portion of the premises therein described as follows, to wit:

The South 15 feet of Lot 2 in Margaret's Subdivision 1st Addition, a Subdivision of Lot 27 in Frederick H. Bartlett's Aero Fields, being a Subdivision of the South 20 Acres of the East 1/2 of the Northeast 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, and of the Southeast 1/4 of said section 33 in Cook County, Illinois.

PIN: 19-33-406-044-0000

situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the



UNOFFICIAL COPY

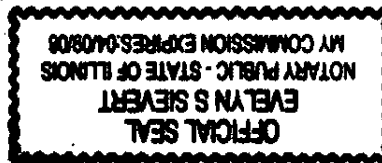
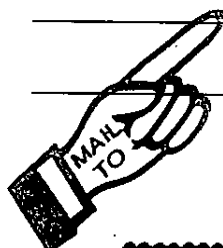
MAIL 150 04/00
APR 15 2008



Susan R. Carduff
15014 S. LaGrange Road
Orland Park, IL 60462-3233

J. Widelakis
6446 W. 127th St.
Palos Hts, IL 60463

Mail to:



This Instrument Was Prepared By:

The South 15 feet of
8610 S. Laporte Ave.
Burbank, IL 60459

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE:

Notary Public

Evelyn S. Sievert

MY COMMISSION EXPIRES 4-9-08

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the FIRST PERSONAL BANK and THAT HE appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
(SS.)
COUNTY OF COOK)

By: *George Chan*
Sr Vice President
FIRST PERSONAL BANK

IN WITNESS WHEREOF, The said FIRST PERSONAL BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President this 9th day of April A.D. 2004.

covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

Property of Cook County Clerk's Office