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Doc#: 0411426127
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/23/2004 02:17 PM Pg: 1 of 2

Box 45
METROPOLITAN TITLE CO. 04-061182

Full Satisfaction And Release of Mortgage

Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804 Loan No. 19
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LUIS E. GARCIA

of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
19 day of NOVEMBER, A.D. 1999, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
of records, on page, as document No. 09083593, and a certain Assignment
of Rents dated the day of, and recorded in the Recorder's
Office of County, in the State of, in
book of records, on page, as document No., to

the premises therein described, as follows, to-wit:
LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4
OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 18) IN COOK COUNTY ILLIN
PIN 16-18-421-037-0000
COMMONLY KNOWN 1137 S RIDGELAND AVE. OAK PARK, IL 60304
situated in the TOWN of OAK PARK, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

Mail to
Luis E Garcia
1137 S Ridgeland Ave, Oak Park, IL 60304

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **RANDY GLOVER** ^{CHIEF LENDING OFFICER} ~~XXXXXX~~ ^{President}, and attested by its **ROBERT C. DORAN** ^{CFO TREASURER} ~~XXXXXX~~ ^{Secretary}, this

8 day of JANUARY A.D., 20 02

ATTEST:

.....
RANDY GLOVER ^{Secretary} ~~XXXXXX~~
CHIEF LENDING OFFICER
STATE OF ILLINOIS

By
ROBERT C. DORAN ^{President} ~~XXXXXX~~
CFO TREASURER

COUNTY OF COCK

ss. } I, ELIZABETH RANGEL the undersigned, a Notary Public

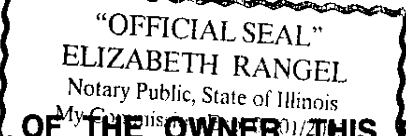
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RANDY GLOVER**

CHIEF LENDING OFFICER
personally known to me to be the ^{President} ~~XXXXXX~~ of **AMICUS FSB**
Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804

a corporation, and **ROBERT C. DORAN** personally known to me to be the **CFO TREASURER**
~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8 day of JANUARY , A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY:
MARIBEL SANCHEZ
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.