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Doc#: 0411431105

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/23/2004 01:45 PM Pg: 1 of 2

04-4069D

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN PLAINTIFF,

-VS-

RICHARD WILLIAMS A/K/A RICHARD E. WILLIAMS A/K/A RICHARD WILLIAMS III; DORETHA WILLIAMS A/K/A DORETHA K. WILLIAMS: REGENCY SAVINGS BANK; STATE OF ILLINOIS; HERITAGE FEDERAL CREDIT UNION; U.S. EMPLOYEES CREDIT UNION F/K/A FEDERAL CENTER EMPLOYEES C U CREDIT UNION; ALDEN-WENTWORTH REHABILITATION AND HEALTH CARE CENTER, INC.; UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS** 

**DEFENDANTS** 

94CH06780

#### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_APR 2 2 2004 , 2004, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

RICHARD WILLIAMS AND DORETHA WILLIAMS, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated November 21, 2001 made by RICHARD WILLIAMS AND DORETHA WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded December 31, 2001 COOK COUNTY RECORDER'S OFFICE as document number 0011241538 having a legal description and common address as follows:

THE SOUTH 7 FEET OF THE NORTH HALF OF VACATED 164TH STREET LYING SOUTH OF AND ADJOINING LOT 18 IN BLOCK 4 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL BLOCKS 1, 2 AND 3, LOTS 1 TO 13, BOTH INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39, BOTH INCLUSIVE, LOTS 43 TO 47, BOTH INCLUSIVE, IN BLOCK 4, LOTS 15 TO 34, BOTH INCLUSIVE, IN BLOCK 5, ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29, BOTH INCLUSIVE, IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, SEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

THE SOUTH HALF OF VACATED 164TH STRET LYING NORTH OF LOT 1 AND THE NORTH 5 FEET OF LOT 1 IN BLOCK 5 IN COLUMBIA ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16400 SOUTH WINCHESTER, MARKHAM, ILLINOIS 60426.

Permanent Index No.: 29-19-408-069

SIGNATURE POOL

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

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