

UNOFFICIAL COPY

SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 6th Day of April, 2004
between LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive
Relocation Corp.
a corporation created and existing under and by virtue of the laws of the State of
Virginia and duly authorized to transact business in the State of Illinois,
Grantor, and Thomas J. Knipp, an unmarried person, of
1910 N. Halsted Street, Apt., #2, Chicago, IL 60657,
in Severalty,

Grantee(s) WITNESSETH, that the Grantor, for and in consideration of the sum
of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is
hereby acknowledged and pursuant to authority of the Board of Directors of said
corporation, by these presents does REMISE, RELEASE, ALIEN AND
CONVEY unto the Grantee(s), and to its heirs and assigns, FOREVER, all the
following described real Estate, situated in the County of
and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent real estate index number(s):

Address of real estate: 1309 N. Wells, Chicago IL 60610

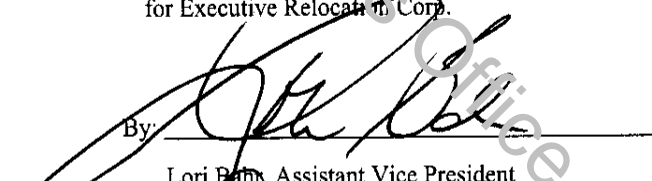
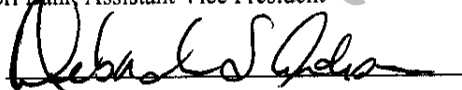
Together with the hereditaments and appurtenances thereto belonging,
or in anyway appertaining thereto, and reversions, remainders, rents, issues and
profits thereof, and all the estate, right, title, interest, claim or demand whatsoever,
of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns,
that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner
encumbered or charged, except as herein recited; and that it will warrant and defend the said premises, against all persons lawfully
claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREON, the Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be
signed to these presents by its
the day and year first above written.

LandAmerica OneStop Inc., a Virginia Corp. as nominee
for Executive Relocation Corp.

Return to:
Barry Sherman
15376 Summit Ave Court A
Oakbrook Terrace IL 60187
SFH2004 CO-370 20F4

By: 
Lori Palm, Assistant Vice President
Attest: 
Deborah S. Anderson, Assistant Secretary

This instrument was prepared by Grantor
211 N. Broadway # 2250
St. Louis MO 63102

Mail to:
John G. O'Brien, Esq.
2340 S. Arlington Heights Rd., #400
Arlington Heights, IL 60005

Send tax bills to:
Thomas J. Knipp
1309 N. Wells, Unit 1402
Chicago, IL 60610



Doc#: 0411432048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/23/2004 11:29 AM Pg: 1 of 3

Above Space for Recorder's Use Only

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STATE OF Missouri)
) SS.
COUNTY OF City of St. Louis)

I, Rebecca Voorhees, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lori Bahr personally known to me to be the Assistant Vice President (title) of LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive Relocation Corp. , and Deborah S. Anderson, personally known to me to be the Assistant Secretary (Title), they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th Day of April 2004.



REBECCA S. REILLY
St. Louis County
My Commission Expires
January 20, 2008

Rebecca Reilly

Notary Public
Commission expires _____

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EXHIBIT "A"

LEGAL DESCRIPTION:

Unit 1402 and Parking Space No. 48, a limited common element, in Michael's Terrace Condominium as delineated on a survey of certain lots or parts thereof in Sheldon's Subdivision of Lots 61 to 90 both inclusive, in Bronson's Addition to Chicago in the East 1/2 of the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached to the Declaration of Condominiums Ownership recorded as Document 9007661, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.


City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
336998 \$2,175.00
04/23/2004 10:35 Batch 06252 31



COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX

APR. 22. 04
REVENUE STAMP

REAL ESTATE TRANSFER TAX
0014500
FP326670

0008127495

STATE TAX
STATE OF ILLINOIS

APR. 22. 04
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0029000
FP326669

0000063348

PROPERTY OF COOK COUNTY CLERK'S OFFICE