

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 0411433162
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/23/2004 10:55 AM Pg: 1 of 2

FOR VALUABLE CONSIDERATION, receipt whereof is hereby acknowledged, the undersigned MB Financial Bank, does hereby acknowledge satisfaction or release of the Mortgage and Assignment of Rents dated October 24, 2003 encumbering the real property described on Exhibit A attached hereto and made a part hereof, filed in the office of the Recorder of Deeds of Cook County, Illinois, as Documents No. 0334440092 **and** 0334440093, respectively, on December 10, 2003.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 14th day of April 2004.

MB FINANCIAL BANK, N.A.

By:

Karen Y. Hale, VP.
Karen Y. Hale
Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Lisa Svejcar, a Notary Public in and for the County and State aforesaid, do hereby certify that Karen Y. Hale, Vice President of MB Financial Bank, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of April, 2004.

This Instrument Was Prepared By and should be returned to:
Denise Paradis, Legal Assistant
Krasnow Saunders Cornblath LLP
500 North Dearborn Street
Second Floor
Chicago, Illinois 60610

Lisa G. Svejcar
Notary Public



Box 400-CTCC

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all
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EXHIBIT A

LOT 3 IN SUBLOTS 1, 2 AND 3 OF LOT 98 IN BRONSON'S ADDITION TO CHICAGO, BEING IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.A. #: 1704-205-036-0000

P/A: 154 W Schiller
Chgo, IL 60610

Property of Cook County Clerk's Office