UNOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 04/09/04

> Order Number: 008221101 1409

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/23/2004 09:47 AM Pg: 1 of 2

1. Name of mortgagor(s):

JAY D. BAILEY AND KATHLEEN M. BAILEY

Name of original mortgagee.

WASHINGTON MUTUAL BANK

3. Name of mortgage servicer (ii any).

4. Mortgage recording:

Vol.: rage or Document No.: 0030046895

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all of part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 10-24-414-052-0000

Common Address: 1435 CLEVELAND STREET, EVANSTON,

ILLINOIS 60202

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Fitle Insurance Company

By: CHERYL BRADY

Clort's Office Address: 1700 ALMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone N (**84/**7) **/**7**\$**8-4800

State of Illindis

County of /

This Instrument was acknowledged before me on 4 19 104

as (officer for agent of) Chicago Title Insurance Company.

Cheryl Brad

Notary Public My commission expires on

Prepared by & Return to:

CHERYL BRADY

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

DEANA R. OBRA INTAGY DUPING, STATE OF ILLING'S

CRTOFRLS 12/03 DGG

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CERTIFICATE OF RELEASE

Legal Description:

LOTS 6 AND 7 IN BLOCK 2 IN J. E. KINSELLA'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office