

# UNOFFICIAL COPY

Prepared by and after  
recording return to:

Courtney E. Mayster  
Schain, Burney, Ross & Citron, Ltd.  
222 North LaSalle Street  
Suite 1910  
Chicago, Illinois 60610



Doc#: 0411434056  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/23/2004 12:38 PM Pg: 1 of 3

Property:  
635 North Dearborn Street  
Parking Unit P-81  
Chicago, Illinois 60610

Tax No 17-09-227-002  
17-09-227-003  
17-09-227-004  
17-09-227-005  
17-09-227-006  
17-09-227-009  
17-09-227-010

1 of 4

AMNT 010 40355 AM

## PARTIAL RELEASE OF MORTGAGE

Loan #0649416385/156

THIS PARTIAL RELEASE OF MORTGAGE (this "Release") made as of ~~November~~ <sup>APRIL</sup> 8, 2004 by Washington Mutual Bank, FA, ("Mortgagee") in favor of Norman J. Markus, M.D. and Donalee Markus, PhD, whose address is c/o Lindsey Paige Markus, 635 North Dearborn Street, Unit 2104, Chicago, Illinois 60610 (collectively, "Mortgagor").

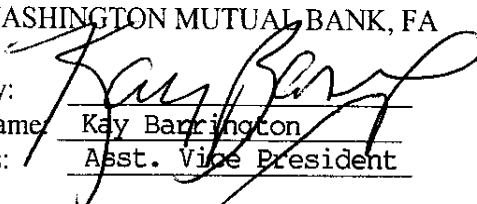
In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee Mortgagee hereby releases and forever discharges Mortgagor and the Property from that certain Mortgage dated July 11, 2003 and recorded on 7/25/03 as document number 0320629038 in the Office of the Cook County Recorder, Illinois, which Property is described as follows:

SEE EXHIBIT "A" ATTACHED

IN WITNESS WHEREOF, this Release is executed by Mortgagee as of the date and year first above written.

MORTGAGEE:

WASHINGTON MUTUAL BANK, FA

By:   
Name: Kay Barrington  
Its: Asst. Vice President

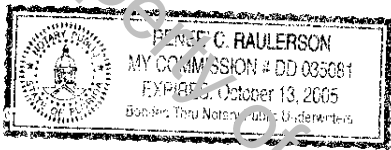
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Loan #0649416385/156

STATE OF Florida )  
 ) SS  
COUNTY OF Duval )

The undersigned, a Notary Public, for said County and State, hereby certify that Kay Barrington, the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal on January 13, 2003



*Renee C. Raulerson*  
NOTARY PUBLIC

**NOTE: YOU MAY WISH TO RECORD THIS RELEASE IN THE RECORDS OF THE COUNTY WHERE THE ABOVE REFERENCED LIEN(S) WERE RECORDED. YOU MAY WISH TO CONSULT AN ATTORNEY TO DETERMINE WHETHER THIS RELEASE MUST BE RECORDED IN ANY CASE.**

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## EXHIBIT "A"

Loan #0649416385/156

### Legal Description

#### PARCEL 1:

PARKING UNIT P-81 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST ½ OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6 AND 7 IN COUNTY CLERK'S DIVISION OF LOTS 7,8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.