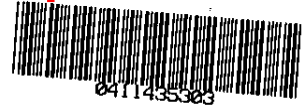


# UNOFFICIAL COPY



Doc#: 0411435303  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/23/2004 11:50 AM Pg: 1 of 3

104840-RILC (3 of 3)

Return To:

CHICAGO BANCORP, INC.  
300 NORTH ELIZABETH STREET, SUITE 3E  
CHICAGO, ILLINOIS 60607

Prepared By:

LORENA MARTINEZ  
300 N. ELIZABETH ST. #3E, CHICAGO,  
IL 60607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 NORTH ELIZABETH STREET, SUITE 3E, CHICAGO ILLINOIS 60607 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 26, 2004 made and executed by DAVID P. DORNER, DEANNA L. DORNER\*\*, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC.

upon the following described

property situated in COOK  
SEE PRELIMINARY TITLE REPORT

County, State of Illinois:

Parcel ID#: 14-21-309-072-1014, 14-21-309-072-1044  
Property Address: 733 BUCKINGHAM PL.#14, CHICAGO, ILLINOIS 60657  
such Mortgage having been given to secure payment of Twenty-Six Thousand Five Hundred and 00/100 (\$26,500.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 411435302) of the COUNTY County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700008168313  
20038624.S

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)  
Page 1 of 2

8/03

VMP Mortgage Solutions (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 2004

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

CHICAGO BANCORP, INC.  
(Assignor)  
By: \_\_\_\_\_  
(Signature)

Attest

Seal:

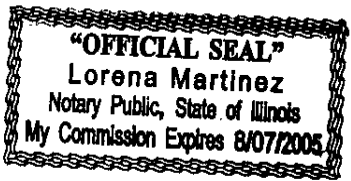
State of ILLINOIS  
County of Cook

This instrument was acknowledged before me on March 26, 2004

by Wamen P. Thomas

as Vice President

of CHICAGO BANCORP, INC.



\_\_\_\_\_  
Notary Signature

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 104840-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 14 AND P-12 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITTBOLDT'S SUBDIVISION, IN THE SUBDIVISION OF PART OF LOTS 1, 2, AND 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 54.72 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE 23.11 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 60.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG TH WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 14-21-309-072-1014  
14-21-309-072-1044

CKA: 733 WEST BUCKINGHAM PLACE, #14, CHICAGO, IL, 60657