

UNOFFICIAL COPY

Instrument Prepared By, Requested by and
Return to:
Becky Griffiths
Accupost Mortgage Services, LLC
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 2962926 Investor ID: 175
Min#:



Doc#: 0411745062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2004 10:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRIST NATIONAL BANK OF WESTERN SPRINGS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1975 KNOWN AS TRUST NUMBER 2272

Original Mortgagee: WASHINGTON MUTUAL BANK, FA,

Dated: 12/17/2001

Date Recorded: 1/14/2002

Book: Page: Document/Instrument #: 0020354712

Property Address: 11401 PLAINFIELD RD, LA GRANGE IL 60525

Pin #: 18-18-401-005-0000

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

County: COOK

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION, by the officer duly authorized, has duly executed the foregoing instrument on 3/11/2004.

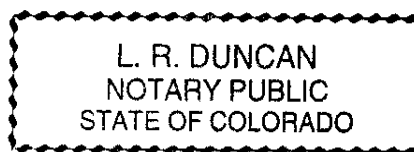
EMC MORTGAGE CORPORATION
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: Pat Walker
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 3/11/2004, personally came before me, L.R. DUNCAN Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

L.R. Duncan
L.R. DUNCAN, Notary Public
My Commission Expires: 7/11/2006



My Commission Expires 07/11/2006

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m-y
R

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

LN # 2962926

POLICY NO.: 1410 007966702 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

A TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 330 FEET NORTH OF THE SOUTH LINE OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID POINT BEING 118.53 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18; THENCE EAST 149.12 FEET ALONG A LINE PARALLEL TO SAID SOUTH LINE OF SAID SECTION 18; THENCE NORTH 625.01 FEET TO THE CENTER LINE OF PLAINFIELD ROAD; THENCE SOUTHWESTERLY 169.95 FEET ALONG THE CENTER LINE OF PLAINFIELD ROAD TO THE NORTHEAST CORNER OF AN ACRE OF LAND CONVEYED TO JESSIE M. RUDEEN BY ROBERT C. VIAL AND WIFE; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID ACRE OF LAND 543.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

1POLAZP

LS3 02/14/02 12:49:41

Property of Cook County Clerk's Office