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0411745067

Federal Express (FX REF) - ("L")
Debtor: BETH-ANNE RESIDENCES
Juris: SECRETARY OF STATE, UCC DIVISION, IL

Doc#: 0411745067
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 04/26/2004 10:31 AM Pg: 1 of 4

ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine

1a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX	
BETH-ANNE RESIDENCES						
OR 1b. INDIVIDUAL'S LAST NAME		CITY		STATE	POSTAL CODE	COUNTRY
		CHICAGO		IL	60624	USA
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
C/O BETHEL NEW LIFE, 367 NORTH KARLOV		CHICAGO		IL	60624	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
		CORPORATION*	IL		58173797	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX	
OR 2b. INDIVIDUAL'S LAST NAME		CITY		STATE	POSTAL CODE	COUNTRY
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR/SIP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX	
OR 3b. INDIVIDUAL'S LAST NAME		CITY		STATE	POSTAL CODE	COUNTRY
UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT		CHICAGO		IL	60604	USA
3c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
77 WEST JACKSON BLVD.		CHICAGO		IL	60604	USA

4. This FINANCING STATEMENT covers the following collateral:

Any and all apparatus and fixtures of every kind in, or that may be placed in, any building(s) or hereafter standing on the land described on Exhibit "A" including, but not limited to, gas and electric fixtures; all radiators, heaters, furnaces, heating equipment, steam and water boilers, stoves and ranges; all elevators and motors; all bathtubs, sinks, water basins, pipes, faucets, and other plumbing fixtures; all refrigerators; all cooking apparatus; all furniture, shades, awnings, screens, blinds and other furnishings, and including furnishings now or hereafter attached to or used in and about the building(s) now erected (See Attached) 3pgs

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2

8. OPTIONAL FILER REFERENCE DATA

IL-SOS *NOT-FOR-PROFIT CORPORATION

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

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801 Adlai Stevenson Drive
Springfield, IL 62703-4261

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Box 416
N.P.

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME		
OR BETH-ANNE RESIDENCES		
9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: **IL - SOS**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME					
OR 11b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGANIZATION	11g ORGANIZATIONAL ID #, if any		
			<input type="checkbox"/> NONE		

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME					
OR 12b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate

16. Additional collateral description:

hereafter to be erected on the land described on Exhibit "A" which are necessary to the comfort and comfortable use and occupancy of such building(s) for the purposes for which they were to be erected, and all renewals or replacements thereof or articles in substitution thereof also including all rents, profits, proceeds, accounts and reserves, excepting from the foregoing, any removable trade fixtures or personal effects owned or possessed by any tenant who may occupy
(See Attached)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR BETH-ANNE RESIDENCES

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-SOS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

any portion of the building(s).

HUD 071EE067

THIS FILING IS BEING MADE TO CONTINUE
THE EFFECTIVENESS OF UCC FINANCING
STATEMENT NUMBER 3799920, FILED
02/09/1998, WHICH LAPSED ON 02/09/2003.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

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EXHIBIT A

Legal Description

PARCEL 1

LOTS 8, 8*, 8A, 8B, 8C, 8D, 8E, 8F, 8G, 8H, 8J, 8J*, 8K, 8L* AND 8M OF BETH ANNE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, PARKING, STRUCTURAL SUPPORT, USE OF FACILITIES, USE OF RESIDENCES EASEMENT FACILITIES, SIGNS, UTILITIES, DELIVERIES, MECHANICAL UNITS, ENCROACHMENTS, RESIDENCES OWNED FACILITIES, SECURITY, COMMON WALLS, CEILINGS, FLOORS, AND LIGHT AIR AND MAINTENANCE AS CONTAINED IN BETH-ANNE EASEMENT AND OPERATING AGREEMENT BETWEEN BETH-ANNE FOUNDATION AND BETH-ANNE RESIDENCES DATED JANUARY 20, 1998 AND RECORDED JANUARY 20, 1998 AS DOCUMENT NO. _____.

Address: 4952 West Thomas Street

PINs: 16-04-404-003-0000

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