04/19/04

Order Number:

2000

000543560



Doc#: 0411746086

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/26/2004 11:25 AM Pg: 1 of 2

1. Information conc raing mortgage(s) is as follows:

MORTGAGE DACED APRIL 28, 2000 AND RECORDED JUNE 15, 2000 AS DOCUMENT NO. 00441576 MADE BY PAUL W. SHAFER, UNMARRIED TO REGENCY SB FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$71,900.00. Sty Ox Cook

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or dely appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in cell property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Dave R. Raskey

Telephone No.: (630) 574-7272

State of Illinois

County of

I CORTITLE FY3520

This Instrument was acknowledged before me on 4-19-04 by David Result as (officer for/agent of) Ticor Title

Insurance Company.

**Notary Public** 

My commision expires on

Address:

Prepared by: Dave R. Raskey

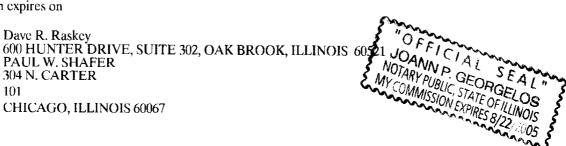
Return to:

304 N. CARTER

CRTOFRES

101

CHICAGO, ILLINOIS 60067



0411746086 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-15-400-053-1033

Common Address: 304 N. CARTER

101

CHICAGO, ILLINOIS 60067

## Legal Description:

LOT 304-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GEORGETOWN CONDOMINIUMS OF PALATINE, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMEBR 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS