UNOFFICIAL COPY

Doc#: 0411746014 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/26/2004 08:42 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1044190607 PIN No. 15.36 108.036

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Doed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 12 (EXCEPT THE SOUTH 3 FEET) IN RAYNOLD'S RESUBDIVISIO. OF LOTS 818 AND 819 IN BLOCK 9 IN THE 3RD DIVISION OF RIVERSIDE AND OF PAFT OF THE SOUTH 237.6 FEET OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WC DIVIDE ROAD, IN COOK COUNTY, ILLINOIS.

Property Address:67 KIMBARK RD, Recorded in Volume	at Page		
Instrument No. 0334542011	, Parcel ID	No. 15.36.108.0	36
of the record of Mortgages for 1	COOK		, County,
Illinois, and more particularly	described on	said Deed of	Trust referred
to herein.			
Borrower: Karon y NETTLES, UNMAR I	RIED		

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 30, 2004

> NATIONAL CITY HOME LOAN SERVICES F/K/A ALTEGRA CREDIT COMPANY

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this MARCH 30, 2004 Public in said State, personally appeared CARLA TENEYCK , reisonally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PEFSIDENT respectively, on behalf of SECRETARY

NATIONAL CITY HOME LOAN SERVICES

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK LEOMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J = NATC.027573

(RIL2)

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