UNOFFICIAL COPY



This instrucen: must be recorded in:
COOK County, 'L'
Recording Requestion By:
MorEquity, Inc. (CLAFTAST)
When Recorded Mail fo
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0411747094 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/26/2004 08:55 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 32229763 LPS #: 2129434 Bin #: 12-29-03KE

KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 7/26/02 made and executed by JOSE
FELICIANO AND ELIZABETH FELICIANO, HUSBAND AND WIFE, AND ANGEL FELICIANO AND
COLLEEN FELICIANO, HUSBAND AND WIFE to secure payment of the principal sum of
\$38500.00 Dollars and interest to GREENPOINT MORTGAGE FUNDING, INC. in the
County of COOK and State of IL Recorded: 12/16/02 as Instrument #: 0021383864
in Book: 3849 on Page: 0054 (Re-Recorded: Irst#: -- BK: --, PG: --) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-21-401-065

Property Address: 4912 WEST EDDY STREET, CHICAGO, IL 6(641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 20, 2004.

MorEquity, Inc. as Mortgagee

BY

Suzanne Gonzalez, Vice President

IL_021_2129434_32229763_GRP4

Α

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STATE OF COUNTY OF Orange

ON April 20, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

K. Ellison Notary Public

Commission Expires: 1/6/06

ast Control of the co Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County

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EXHIBIT A

Loan#: 32229763 LPS#: 2129434 Bin #: 12-29-03KE

THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 1 HIELD AND MARTIAS ADDITIN AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ECI. ADIAN.

OF COOP COUNTY CLERK'S OFFICE OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.