

# UNOFFICIAL COPY



## FULL SATISFACTION AND RELEASE OF MORTGAGE

Doc#: 0411747366  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/28/2004 03:29 PM Pg: 1 of 3

KNOWN ALL MEN BY THESE PRESENTS, that **Security Bank of DuPage**, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **SALEH S ABDALLAH AND FATINA ABDALLAH** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** dated the 10<sup>TH</sup> day of **March, 2003** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book \_\_\_\_ of records, on page \_\_\_\_, as document No. **0030360734**, to the premises therein described, as followed, to-wit:

**LOT 255 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT 18773946, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Tax Identification No.: **23-03-205-006-0000**

Property Address: **9018 BARBERRY LANE, HICKORY HILLS, IL**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice President** and attested by its **Loan Officer**, this **26th** day of **August, 2003**.

  
\_\_\_\_\_  
John R. Benik, Senior Vice President

  
\_\_\_\_\_  
Brian D. Shafer, Loan Officer

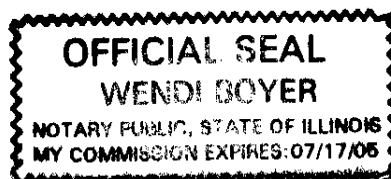
This instrument was prepared by: **Wendi Boyer**  
**1112 South Washington Street**  
**Naperville, Illinois 60540**

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE



I, Wendi Boyer, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **John R. Benik** personally known to me to be the Senior Vice President and **Brian D. Shafar** personally known to me to be the Loan Officer of **SECURITY BANK OF DUPAGE**, an Illinois Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument as Senior Vice President and Loan Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this **26th** day of **August**, A.D., **2003**.

Notary Public

A handwritten signature in cursive script that reads "Wendi Boyer". The signature is written over a horizontal line.

WHEN RECORDED, MAIL TO:

**FIRST MIDWEST BANK**  
**ATTN: RON BUCKLER**  
**17500 S. OAK PARK AVENUE**  
**TINLEY PARK, IL 60477**

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Address of Property: 9018 BARBERRY LANE, HICKORY HILLS, IL

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LOT 255 IN TIMBER RIDGE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, APARTMENT APRIL 19, 1963 AS DOCUMENT NUMBER 18773946, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office