

UNOFFICIAL COPY

After Recording Return To:
FIRST CENTENNIAL MORTGAGE
11 N. EDGELAWN
AURORA, IL 60506



Doc#: 0411701286
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/26/2004 10:52 AM Pg: 1 of 3



This Instrument Prepared By:

LOAN #: 644105056

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11 N. EDGELAWN, AURORA, IL 60506

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48084**

a certain Mortgage dated **APRIL 2, 2004**
ROCHINA DEBARTOLO

FIRST AMERICAN TITLE made and executed by
ORDER # 763535

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to and in favor of **FIRST CENTENNIAL MORTGAGE, AN ILLINOIS CORPORATION**

upon the following described
property situated in **Cook** County, State of **ILLINOIS**

AS DESCRIBED IN THE MORTGAGE

Parcel ID#:
Property Address: **910 WEST MADISON UNIT 606**
Chicago, IL 60607

such Mortgage having been given to secure payment of **\$167,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

, at page (or as No. 0411701285)
of the Records of **Cook** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 606, AND PARKING SPACE P-99 IN THE MADISON MANOR 2 CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010550081, AND FIRST AMENDMENT RECORDED JANUARY 25, 2002 AS DOCUMENT 0020105051 AND SECOND AMENDMENT RECORDED AUGUST 2, 2002 AS DOCUMENT 0020848631 AND THIRD AMENDMENT RECORDED AUGUST 26, 2002 AS DOCUMENT NUMBER 0020933836 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 17-08-478-010-1134 Vol. 0000

Property Address: 910 W Madison Unit 606, Chicago, Illinois 60607

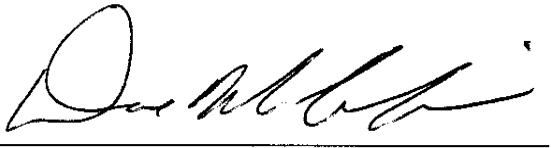
Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FIRST CENTENNIAL MORTGAGE, AN ILLINOIS CORPORATION

By: 
(Signature)
DAVE McCormick V.P.

Property of Cook County Clerk's Office

Attest

Seal:

State of ILLINOIS
County of KANE

The foregoing instrument was acknowledged before me this

April 2, 2004

by

DAVE McCormick
Vice President

, of

First Centennial Mortgage

, on behalf of the said corporation.

