## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0045749033



Doc#: 0411706065 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/26/2004 02:38 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage LINDA D HENRY made by

Washington Jutual Bank, FA bearing the date 12/31/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0020169674 Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 22 AND 23 IN BLOCK 20 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE FAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

CHICAGO, JL 60652 known as: 7943 S CALIFORNIA AVE PIN# 19-36-200-022 C/O/A/S/C

dated 04/09/2004

WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 04/09/2004STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 117652

DCZ23072