

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0411708008  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/28/2004 11:19 AM Pg: 1 of 2

Loan No. 0000(00)1766143241

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marilyn M Morales, An Unmarried Person, and his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 2003, and recorded on December 15, 2003, in Document 0334926208 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

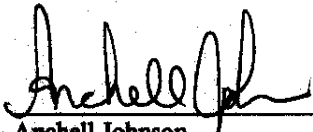
PIN NO. 13-13-303-011-0000 LOT 17 AND THE SOUTH 1/2 OF LOT 16 IN, BLOCK 1 IN FIELDS BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4331 N WHIPPLE ST, CHICAGO, IL, 60618-0000

Witness my hand and seal April, 12, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Anchell Johnson  
Vice President



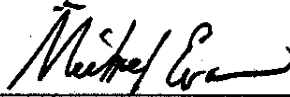
PZ  
SW

# UNOFFICIAL COPY

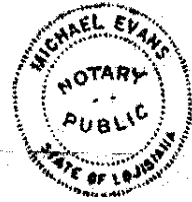
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Anchell Johnson, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 12, 2004.



Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Jessica Millikin  
Report & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000001766143241  
County of: Cook  
Investor No: 55E  
Investor Category:  
Investor Loan No: 24723336586

Property of Cook County Clerk's Office