

UNOFFICIAL COPY

SPECIFIC POWER OF ATTORNEY

Known all men by these presents that, NANCY J. LAURENZ

of 1301 N. DEARBORN PARKWAY CHICAGO, IL 60610
has/have make, constituted and appointed, and by these presents, does/do make, constitute
and appoint DAVID A. LAURENZ
our/my true lawful attorney-in-fact for me/us in my/our name, place and stead and give and
grant to said attorney-in-fact full power and authority to execute in my/our name, place, and
stead all documents required by Silver Mortgage Bancorp, Inc., with regard to a mortgage in
the amount of \$ 333,700.- for the finance (refinance) of the
property commonly known as: 1301 N. DEARBORN PARKWAY
CHICAGO, IL 60610



and legally described as:

See attached

Doc#: 0411711049
Eugene "Gene" Moore Fee: \$48.00
Cook County Recorder of Deeds
Date: 04/28/2004 09:05 AM Pg: 1 of 2

Giving and granting unto said attorney the full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done to consummate the finance (refinance) of the subject property as fully to all intents and purposes, and I/We might or could do if personally present, with full power of substitution and revocation hereby ratifying and confirming all that my/or said attorney-in-fact shall lawfully do or cause to be done by virtue thereof.

In-witness whereof, I/We have hereunto set by our hand(s) and seal(s) this 31 day of MARCH 2004

Note: This Power of Attorney shall automatically terminate on April 30 2004

IN THE PRESENTS OF:

David A. Laurenz
Signature

James M. Proven
Signature

Nancy J. Laurenz
Signature

Signature

17-04-218-048-1019

State of: Illinois

County of: Depp

The forgoing instrument was acknowledge before me this 31ST day of March 2004.

By: MARGARET E. KOTNOUR

Notary Public

MARGARET E. KOTNOUR

County

State of: _____

My Commission Expires: _____



Prepared by & mail to
David Laurenz
1301 N Dearborn Pkwy 5
Chicago IL 60610

LAW TITLE

UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 202525L

The land referred to in this Commitment is described as follows:

PARCEL 1:



UNIT 502 IN WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956 AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT (S) COMPRISED OF PARKING SPACE (S) NUMBER 72 AND 106 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

Property of Cook County Clerk's Office