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Doc#: 0411711051
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/26/2004 09:06 AM Pg: 1 of 3

Return To:

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

Prepared By:

SILVER MORTGAGE
790 ROYAL ST GEORGE DR, NAPERVILLE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE, ILLINOIS 60563 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 1, 2004 made and executed by DAVID A. LAWRENZ AND NANCY J. LAWRENZ, HUSBAND AND WIFE

to and in favor of SILVER MORTGAGE BANCORP, INC.

0411711050
upon the following described

property situated in COOK
SEE ATTACHED LEGAL RIDER

County, State of Illinois:

LAW TITLE

Parcel ID#: 17-04-218-048-1019

Property Address: 1301 NORTH DEARBORN STREET #502, CHICAGO, ILLINOIS 60610

such Mortgage having been given to secure payment of Three Hundred Thirty-Three Thousand Seven Hundred and 00/100 (\$333,700.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506009442337
600944233

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/01/04

J. Schuster
Witness

SILVER MORTGAGE BANCORP, INC.
(Assignor)

Christy DeOrio
Witness

By: Robert J. Loncar
(Signature)

Synda W. Reilly
Attest

ROBERT J. LONCAR
PRESIDENT

Seal:

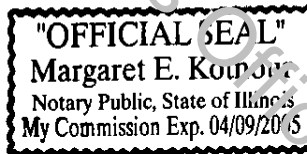
State of ILLINOIS
County of DU PAGE

This instrument was acknowledged before me on April 1, 2004
by ROBERT J. LONCAR

as PRESIDENT
SILVER MORTGAGE BANCORP, INC.

of

Margaret E. Koup



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EXHIBIT A (Legal Description)

17-04-218-048-1019

PARCEL 1:

UNIT 502 IN WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956 AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT (S) COMPRISED OF PARKING SPACE (S) NUMBER 72 AND 106 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

Clerk of Cook County Clerk's Office