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Doc#: 0411712147
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/26/2004 11:23 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFSR Loan No. 0100890433A



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the
The Provident Bank, 1E 4th St, Cincinnati, OH, 45002
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated **February 2, 2002**, made and executed by
STEPHEN M SMITH AND CHARLOTTE M HARRISON SMITH, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

Parcel ID #: **25-07-405-038**
Property Address: **1700 WEST 100TH STREET, CHICAGO, ILLINOIS 60643**
such Mortgage having been given to secure payment of **Two Hundred Twenty-Nine Thousand, Five Hundred**
and No/100 ----- (\$ **229,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. *520173581*) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on**


Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9808) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 11, 2002

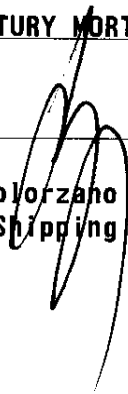
Witness  MARISA CARRASCO

Witness  Arlene Chavez

Witness  Jesse

Seal:

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

By:  (Signature)

Magda Solorzano
A.V.P. \ Shipping Manager

State of California
County of **ORANGE**
On **February 11, 2002**

, before me **Maria Stafford**

, personally appeared

Magda Solorzano

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity up on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of ORANGE } ss.
 On 2/11/02 before me, MARIA STAFFORD
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared MAGDA SOLORZANO
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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EXHIBIT 'A'

0100890433

LOT 6 IN TELDEN'S SUBDIVISION OF LOT 4 (EXCEPT THE EAST 310 FEET THEREOF) IN BLOCK 4 IN THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office