

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:367820113



Doc#: 0411712129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/26/2004 10:57 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **SHIRLEY JO HOFF & JOHN S HOFF** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 06/06/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020831139. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 1479 TOWER ROAD WINNETKA, IL 60093  
PIN# 05-18-224-023

dated 04/07/04  
**ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION**

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/07/04 by Elsa McKinnon the Vice President of **ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION** on behalf of said CORPORATION.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC KS 609KS MP

*Handwritten notes:*  
Syer  
p2  
S no  
m yer  
hr

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EXHIBIT 'A'

367820113

THE SOUTH 130 FEET OF THE EAST 1/2 OF LOT 21 AND THE  
SOUTH 130 FEET OF LOT 22 IN BLOCK 31 IN NORTH SHORE LAND  
COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office