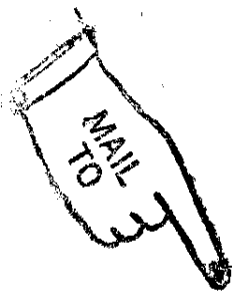


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[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683 ON
PCFSR Loan No: 0004432456A

Doc#: 0411712133
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/26/2004 10:59 AM Pg: 1 of 4



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000900401

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

The Provident Bank

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **May 27, 2003**

, made and executed by

JOSE BRAVO AND JULIA BRAVO, HIS WIFE, IN JOINT TENANCY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **10-09-200-107-0000**

Property Address: **10021-D FRONTAGE ROAD**, SKOKIE, ILLINOIS 60077

such Mortgage having been given to secure payment of **One Hundred Sixty Thousand and No/100** -----
----- (\$ **160,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0316949261) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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0000900401

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 5, 2003**



Witness **Reina Chavoya**

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: 

(Signature)

Magda Villanueva
A.V.P.\Shipping Manager

Attest **Reina Chavoya**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **June 5, 2003**
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

Reina Chavoya

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

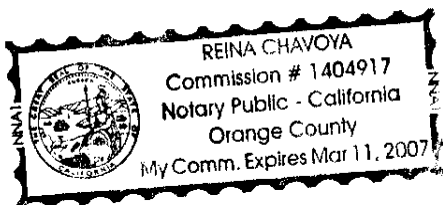
STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 5, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA
COMMISSION # 1404917
COMMISSION EXPIRES:
MARCH 11, 2007

UNOFFICIAL COPY

Property Address: 10021-D FRONTAGE ROAD,
SKOKIE IL 60077

Legal Description:

THE WEST 18.50 FEET OF THE EAST 110.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 12 (EXCEPTING THE SOUTH 1.19 FEET THEREOF) AND THE SOUTH 1.23 FEET OF LOT 11, ALSO THAT PART OF LOT "A", LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SAID SOUTH 1.19 FEET OF LOT 12 AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SAID 1.32 FEET OF LOT 11 (TAKEN AS A TRACT), IN ORCHARD MANOR, HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1956, AS DOCUMENT NO. 1686411, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 10-09-200-106