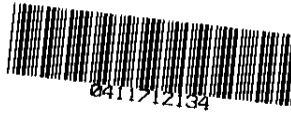


UNOFFICIAL COPY

MAIL TO
SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0004432456



Doc#: 0411712134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/26/2004 10:59 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JULIA BRAVO AND JOSE BRAVO** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 05/27/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0316949261. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:10021 D FRONTAGE ROAD SKOKIE, IL 60077
PIN# 10-09-200-106

dated 04/12/04
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: *Elsa McKinnon* Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/12/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DE0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR LZ 3186L WS

Syes
DA
S no
M yes
JE

UNOFFICIAL COPY

Property Address: 10021-D FRONTAGE ROAD,
SKOKIE IL 60077

Legal Description:

THE WEST 18.50 FEET OF THE EAST 110.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 12 (EXCEPTING THE SOUTH 1.19 FEET THEREOF) AND THE SOUTH 1.23 FEET OF LOT 11, ALSO THAT PART OF LOT "A", LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SAID SOUTH 1.19 FEET OF LOT 12 AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SAID 1.32 FEET OF LOT 11 (TAKEN AS A TRACT), IN ORCHARD MANOR, HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1956, AS DOCUMENT NO. 1686411, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 10-09-200-106