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Doc#: 0411713079
Eugene "Gene" Moore Fee: \$26.50
Eugene "Gene" Moore of Deeds
Cook County Recorder of Deeds
Date: 04/26/2004 11:54 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000224379662005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s) MICHAEL J MIELING, ANN M KALASKA

knowledged, do hereby Name(s)	MICHAEL J MIELING, AND M KALASI	CA
1 (dilia)	1736 W BARRY AVENUE,	P.I.N. 1430207030
Property Address	CHICAGO,IL 60657	or demand whatsoever it ma

heir, legal representatives and assigns, all the right, title interest, clara, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through, or by a certain mortgage bearing the date 01/14/2003 and r cor led in the Recorder's Office of COOK in, through it is a contract of the country of COOK.

LOT 102 IN EUGENE E. PRUSING'S ADDITION TO LAKE VIEW, SALD ADDITION BEING A SUBDIVISION OF THE NORTH HALF(EXCEPT THE EAST 7 ACRES THEREOF) OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight Assistant Secretary

BATCH / of 13

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STATE OF CALIFORNIA

COUNTY OF LOS INGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of April, 2004.

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC CALIFORNIA T
Los Angeles County
My Comm. Exp. SEPT. 30, 2007

Christina Lee, Notary public Commission expures 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J MIELING, ANN M KALASKA 5945 N WEST CIRCLE AVE

CHICAGO, IL 60631

Prepared By: Steven T. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684