

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (999484817) 4800101365
[1689353063]



Doc#: 0411713105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/26/2004 12:42 PM Pg: 1 of 2



Assignment - Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB.

located at 5151 CORPORATE DRIVE, TROY, MI 48098
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2003, executed by CHARLES ALLEN AND TIFFANY ALLEN, HIS WIFE AS TENANTS BY THE ENTIRETY

to BANKERS NATIONWIDE MORTGAGE CORP.

and recorded on JULY 9, 2003, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0319047186 microfilm
number _____ pin number 28-34-300-010-0003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 94 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2.319.73 FEET OF THE WEST 330 FEET) IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17910 JOHN AVE., COUNTRY CLUB HILLS, IL 60478



Loan No. J=FS8012004AI.S.00219 P=S.001.00409
MIN 100052599948481755 MERS PHONE: 1-888-679-6377

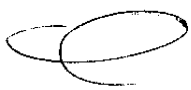
57
P2
5-
M7
JFK

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Loan No. (999484817) 4800101365 [1589153053]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 5, 2004, but effective APRIL 1, 2004.

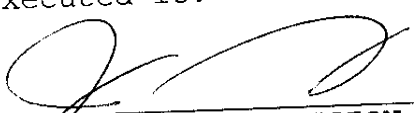
FLAGSTAR BANK, FSB.

BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
SANDY BROUGH
SECRETARY

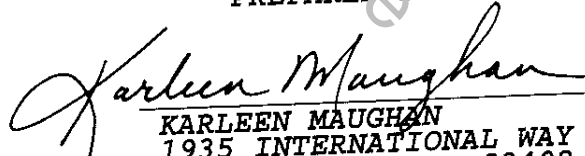
STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 5, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.001.00409
C=S.075.0008
(NMRI.IL)

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