UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5242165594



Doc#: 0411715011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/26/2004 09:51 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MANUEL CASTANEDA AND GRACIELA LOPEZ

to ISLAND MORTGACF NETWORK INC

bearing the date 06/28/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 99633624 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fillows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:396 MARVIN PLACE

PIN# 03-12-112-006-0000

WHEELING, IL 60090

dated 04/07/04

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MARGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

Steve Kogers Asst. Vice President

STATE OF \FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/37/04 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

MARY JOIN COOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V./Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TT



0411715011 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

5242165594

LOT 16 IN BLOCK 7 IN MEADOWBROOK UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958 AS DOCUMENT NUMBER 1798636, IN COOK COUNTY, ILLINOIS.

TRA. AS D.

COOK COUNTY CLORK'S OFFICE